STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE RECORDS WAS IN A MANNER ABOVE. RECORDS USED FOR MICROFILMING OF THE ABOVE PERMANENT MICROPHOTOGRAPHIC AND OR MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 1 1-27-84 DATE MICROFILMED CAMERA OPERATOR

ANTI-FAMINE GARDEN PROCLAMATION

Reports from all parts of the world and especially from our national government indicate that many areas of the world are now experiencing famine and that worse conditions along that line are expected next year. Many people in all parts of the world will need aid from the United States of America in order to live through the famine.

This all indicating that it would be good policy for us to continue the Victory Garden program which was so successful throughout the war. It will tend to prevent famine from visiting our own homes and country and especially will tend to relieve all those who practice it from food shortages and rationing programs during the year. It will also enable us to furnish more of our great surpluses of grains, meats, sugars, fats and other food products to the needy world.

THEREFORE, I, M Q Sharpe, Governor of South Dakota, do hereby proclaim the month of April as

ANTI-FAMINE GARDEN MONTH

throughout the State of South Dakota and do respectfully urge all our citizens who can possibly do so to engage in the healthy, wholesome industry of gardening with the intent of producing just as much staple and preservable food products as possible and to conserve them for use throughout the ensuing year.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the State of South Dakota to be affixed this 5th day of April, 1946.

M Q SHARPE
Governor

(Great Seal)

ATTEST:

Mrs. L M Larsen
Secretary of State